

# District Fisheries Biologists and Assistants

## Regional Supervisors

Coastal Region: Districts 1,2,4

**Chad Thomas** - 919-214-1095 (Office) 252-339-5898 (Cell)

Piedmont Region: Districts 3,5,6

**Corey Oakley** - 919-214-1095 (Office) 919-214-1095 (Cell)

Mountain Region: Districts 7,8,9

**Doug Besler** - 828-674-3278 (Office) 828-674-3278 (Cell)

## District 8

**Fish Bio - Christopher Wood**

U-334 6 8 1 1 1 1  
0-114 6 8 1 1 1 1

**Asst Fish Bio - David Goodfred**

U-334 6 8 1 1 1 1  
0-114 6 8 1 1 1 1

## District 7

**Fish Bio - Kin Hodges**

U-334 7 1 1 1 1 1  
0-114 7 1 1 1 1 1

**Asst Fish Bio - TJ Johnson**

U-334 7 1 1 1 1 1  
0-114 7 1 1 1 1 1

## District 5

**Fish Bio - Kelsey Lincoln**

U-334 5 1 1 1 1 1  
0-114 5 1 1 1 1 1

**Asst Fish Bio - Seth Mycko**

U-334 5 1 1 1 1 1  
0-114 5 1 1 1 1 1

## District 3

**Fish Bio - Kirk Rundle**

U-334 3 1 1 1 1 1  
0-114 3 1 1 1 1 1

**Asst Fish Bio - Jessica Baumann**

U-334 3 1 1 1 1 1  
0-114 3 1 1 1 1 1

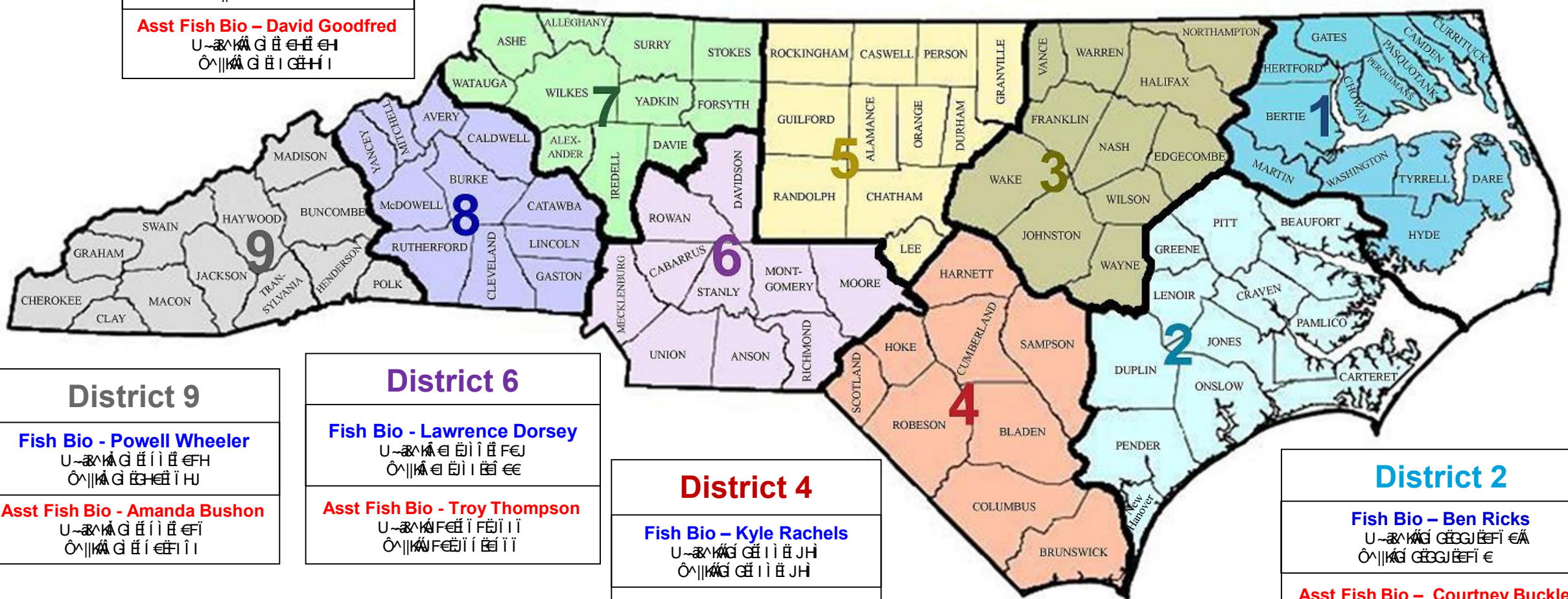
## District 1

**Fish Bio - Katy Potoka**

U-334 1 1 1 1 1 1  
0-114 1 1 1 1 1 1

**Asst Fish Bio - Chris Smith**

U-334 1 1 1 1 1 1  
0-114 1 1 1 1 1 1



## District 9

**Fish Bio - Powell Wheeler**

U-334 9 1 1 1 1 1  
0-114 9 1 1 1 1 1

**Asst Fish Bio - Amanda Bushon**

U-334 9 1 1 1 1 1  
0-114 9 1 1 1 1 1

## District 6

**Fish Bio - Lawrence Dorsey**

U-334 6 1 1 1 1 1  
0-114 6 1 1 1 1 1

**Asst Fish Bio - Troy Thompson**

U-334 6 1 1 1 1 1  
0-114 6 1 1 1 1 1

## District 4

**Fish Bio - Kyle Rachels**

U-334 4 1 1 1 1 1  
0-114 4 1 1 1 1 1

**Asst Fish Bio - Clint Morgeson**

U-334 4 1 1 1 1 1  
0-114 4 1 1 1 1 1

## District 2

**Fish Bio - Ben Ricks**

U-334 2 1 1 1 1 1  
0-114 2 1 1 1 1 1

**Asst Fish Bio - Courtney Buckley**

U-334 2 1 1 1 1 1  
0-114 2 1 1 1 1 1