



To fill out the application online please go to: [gooutdoorsnorthcarolina.com](http://gooutdoorsnorthcarolina.com)

NORTH CAROLINA WILDLIFE RESOURCES COMMISSION  
**Deer Management Assistance Program Application**

DMAP #

(Please Print or Type)

County \_\_\_\_\_ Year \_\_\_\_\_ New Applicant ☐ Renewal ☐

Hunting Club \_\_\_\_\_ Club President \_\_\_\_\_

Applicant's Name \_\_\_\_\_ WRC Customer Number \_\_\_\_\_  
(First) (Middle) (Last)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Residence Telephone \_\_\_\_\_ Business Telephone \_\_\_\_\_

**Location of Property** (New applicants *MUST* submit an 8 ½" X 11" map illustrating the location of the property.  
Renewal applicants with any land changes *MUST* also submit a new 8 ½" X 11" map.)

Total Acreage \_\_\_\_\_ Acreage Owned \_\_\_\_\_ Acreage Leased \* \_\_\_\_\_  
\*Each landowner you lease from must be listed on space provided on page 3 of this application.

**Land Use Information** (List the combined acreage for each timber type and other land use on all lands.)

Pine Timber \_\_\_\_\_ Pasture \_\_\_\_\_

Mixed Pine-Hardwood \_\_\_\_\_ Ponds, Marsh, Etc. \_\_\_\_\_

Hardwood Timber \_\_\_\_\_ Other (Specify) \_\_\_\_\_

Cultivated Crops (Specify each crop & acreage) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Applicant's Evaluation of Deer Herd** (Circle)

**Deer Population Density** Light Moderate Heavy No Estimate

**Deer Health and Quality** Declining Stable Improving No Estimate

**Crop Damage** None Light Moderate Heavy

**Hunting Success** Declining Stable Improving No Estimate

**New Applicants Only**

Deer Harvested	Year	Bucks	Does	Total
Last 3 Years	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

Are weights and antlers  
measured and recorded?

YES ☐ NO ☐

**FOR WILDLIFE COMMISSION USE ONLY**

Date Remittance Received \_\_\_\_\_ District Biologist \_\_\_\_\_

Check Number \_\_\_\_\_ Supervisor \_\_\_\_\_

Number of Tags Approved \_\_\_\_\_ Season Zone \_\_\_\_\_

Antlered Tags Issued \_\_\_\_\_ Season Dates \_\_\_\_\_

Antlerless Tags Issued \_\_\_\_\_

**New applicants fill out completely. Renewal applicants complete only if changes have occurred.**

**What is this club's deer management objective?** (check all that apply, circle the most important)

- |   |   |
|---|---|
| <input type="checkbox"/> Population Reduction   | <input type="checkbox"/> Maximize Deer Harvest                              |
| <input type="checkbox"/> Population Maintenance | <input type="checkbox"/> Quality Deer Management                            |
| <input type="checkbox"/> Population Increase    | <input type="checkbox"/> Trophy Deer Management                             |
| <input type="checkbox"/> Other: _____           | <input type="checkbox"/> None / Unclear / Goals unrelated to status of herd |

**Type of Hunting**

- ☐ Still hunting only
- ☐ Mostly still hunting with some dog hunting
- ☐ Both dog and still hunting in fairly equal proportions
- ☐ Mostly dog hunting with some still hunting
- ☐ Dog hunting only

**How many members do you have?** \_\_\_\_\_ **Approximately how many guests hunt the property?** \_\_\_\_\_

**What rules are applied by this club?** (Check all that apply and briefly describe)

- ☐ No rules beyond what is required by law
- ☐ Antler point restriction: \_\_\_\_\_
- ☐ Minimum antler spread: \_\_\_\_\_
- ☐ Field judge age or "quality" of bucks: \_\_\_\_\_
- ☐ Limit number of bucks/hunter: \_\_\_\_\_
- ☐ Minimum weight (to avoid fawns): \_\_\_\_\_
- ☐ Require members to shoot does: \_\_\_\_\_
- ☐ Prohibit shooting button bucks: \_\_\_\_\_
- ☐ Penalty for harvest rule violations: \_\_\_\_\_
- ☐ Other: \_\_\_\_\_

**In general, how well do hunters adhere to their rules?**

- |  |  |
|--|--|
| <input type="checkbox"/> Very poorly     | <input type="checkbox"/> Somewhat strictly |
| <input type="checkbox"/> Somewhat poorly | <input type="checkbox"/> Very strictly     |

**In general, how satisfied do the club members seem to be with deer management on their area?**

- |  |   |
|--|---|
| <input type="checkbox"/> Very dissatisfied     | <input type="checkbox"/> Somewhat satisfied |
| <input type="checkbox"/> Somewhat dissatisfied | <input type="checkbox"/> Very satisfied     |

Lessors: Each landowner you lease from must be listed below (*Use a separate page if more space is needed*).

Name			
Address			
City, State, Zip			
Telephone	Residence		
	Business		
Acreage			
Fee Paid	YES <input type="checkbox"/>	NO	<input type="checkbox"/>

Name			
Address			
City, State, Zip			
Telephone	Residence		
	Business		
Acreage			
Fee Paid	YES <input type="checkbox"/>	NO	<input type="checkbox"/>

Name			
Address			
City, State, Zip			
Telephone	Residence		
	Business		
Acreage			
Fee Paid	YES <input type="checkbox"/>	NO	<input type="checkbox"/>

Name			
Address			
City, State, Zip			
Telephone	Residence		
	Business		
Acreage			
Fee Paid	YES <input type="checkbox"/>	NO	<input type="checkbox"/>

Name			
Address			
City, State, Zip			
Telephone	Residence		
	Business		
Acreage			
Fee Paid	YES <input type="checkbox"/>	NO	<input type="checkbox"/>

Name			
Address			
City, State, Zip			
Telephone	Residence		
	Business		
Acreage			
Fee Paid	YES <input type="checkbox"/>	NO	<input type="checkbox"/>

**Cooperator's Agreement:**

I hereby certify that I am the landowner or that I have obtained exclusive deer hunting rights for all tracts of land listed above. I further certify that all information supplied is accurate and true. Upon issuance of special DMAP tags, I also agree to tag and report all deer harvested on the property and to assist in the collection of harvest information from said deer.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Mail COMPLETED application** to: Wildlife Management Division, DMAP Applications, 1722 Mail Service Center, Raleigh, NC 27699-1700

Or email to: [publicinquiry-fishwildlife@ncwildlife.org](mailto:publicinquiry-fishwildlife@ncwildlife.org)

**Complete applications must be received by August 1** to ensure issuance of tags by opening of deer season.

If you have any further questions, call our Wildlife Management office for assistance at **919-707-0050** during normal business hours.

**FOR WILDLIFE COMMISSION USE ONLY**

Wildlife Biologist (comments) \_\_\_\_\_

GPS Location (New Areas Only)  
WGS 1984 – **decimal degrees**  
(e.g., 35.029587, -79.342958)

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

Recommended Antlerless Tags: \_\_\_\_\_ Recommended Antlered Tags: \_\_\_\_\_ Deer Season Zone: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

(Chief, Wildlife Management Division)