



**ACTIONS**  
**N.C. WILDLIFE RESOURCES**  
**COMMISSION**

**February 22, 2024 9:00 a.m.**  
**N.C. Wildlife Resources Commission Meeting**  
**Raleigh, North Carolina**

**Approval of December 7, 2023 Meeting Minutes** – The Commission approved the December 7, 2023, Wildlife Resources Commission meeting minutes as written in the exhibit. **(EXHIBIT B)**

**Adoption – 2024-2025 Annual Cycle Inland Fisheries Rules** – The Commission reviewed public comments presented in **(EXHIBIT D-1)** and adopted proposed changes to Inland Fisheries rules. **(EXHIBIT D-2)**

**Adoption – 2024-2025 Annual Cycle Land and Water Access Rules** – The Commission reviewed public comments presented in **(EXHIBIT E-1)** and adopted proposed changes to Land and Water Access rules. **(EXHIBIT E-2)**

**Adoption – 2024-2025 Annual Cycle Wildlife Management Rules** – The Commission reviewed public comments presented in **(EXHIBIT F-1)** and adopted proposed changes to Wildlife Management rules. **(EXHIBIT F-2)**

**Adoption – 2024-2025 Annual Cycle Administrative Rules** – The Commission reviewed public comments presented in **(EXHIBIT G-1)** and adopted proposed changes to Administrative rules. **(EXHIBIT G-2)**

**Adoption – 10A .0500 Declaratory Rulings Rules** – The Commission reviewed public comments presented in **(EXHIBIT H-1)** and adopted proposed changes to 10A .0501 through .0503 Declaratory Rulings rules as part of the periodic review. **(EXHIBIT H-2)**

**Adoption – 10E Fishing and Boating Access Areas Rules** – The Commission reviewed public comments presented in **(EXHIBIT I-1)** and adopted proposed changes to 10E .0101 through .0104 Fishing and Boating Access Areas rules as part of the periodic review. **(EXHIBIT I-2)**

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**Notice of Text – 10I Endangered, Threatened, and Special Concern Species Rules** –The Commission approved publishing Notice of Text in the *NC Register* with an open comment period and a public hearing for the proposed rule amendments to 10I .0102 through .0105. **(EXHIBIT J-1)** and approved fiscal note for proposed rules. **(EXHIBIT J-2)**

**Adjournment** – *Chairman Monty Crump* adjourned the meeting at **9:47 a.m.**